



Ogden City

Ogden City Council Meeting Agenda

November 27, 2012 – 6:00 p.m.

City Council Chambers – Third Floor

Municipal Building, 2549 Washington Blvd.

1. Roll Call.
2. Pledge of Allegiance.
3. Moment of Silence.
4. Request to be on the Agenda:
 - a. **Ogden Trails Network Committee:**
 - i. Presentation of the Sunset Report for 2012.
 - ii. Proposed Ordinance 2012-42 modifying the organization of the Committee and extending the sunset provision to June 30, 2015. (*Adopt/not adopt ordinance – roll call vote*)
5. Reports from the Planning Commission:
 - a. **Indoor/Outdoor Recreation Businesses in the M-1 Zone.** Proposed Ordinance 2012-49 to allow indoor/outdoor recreation businesses that are training based in the M-1 Zone. (*Receive input; adopt/not adopt ordinance – roll call vote*)
6. Public Comments: This is an opportunity to address the Council regarding your concerns or ideas. Please state your name and address for the record, and limit your comments to three minutes. In this form of government, all City personnel are the responsibility of the Administration, not of the Council. Please discuss any concerns you may have regarding staff with the Mayor, Chief Administrative Officer, or Department Directors.
7. Comments:
 - a. Administration
 - b. Council Staff
 - c. Councilmembers
8. Adjournment.

Reminder: A City Council work session will be held in the Council Work Room immediately following the City Council meeting. The purpose of the work session is to have Council-Mayor discussion, and to discuss whether further consideration of allowing chickens in residential areas is warranted, Arts grants recommendations, proposed mid-year fee changes and Council business.

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In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact the Management Services Department at 629-8701 (TDD# 629-8949) or by email: [ADACompliance@ci.ogden.ut.us](mailto:ADACompliance@ci.ogden.ut.us) at least 48 hours in advance of the meeting.

### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Ogden City Limits on this 21st day of November, 2012. These public places being: 1) City Recorder's Office on the 2nd floor of the Municipal Building; 2) 2nd floor foyer of the Municipal Building; and 3) the Weber County Library. A copy was also provided to the Standard- Examiner and posted on the Ogden City Website on the 21st day of November, 2012.

TRACY HANSEN, MMC  
OGDEN CITY RECORDER

Visit the Ogden City Web Site at [www.ogdencity.com](http://www.ogdencity.com).